

Whiche I am present wip you my
smale childe. Whiche I ber eft
loones til rat cit be four med i
you. I Wolde now be at you. I
chaunge my voyce. for I am con
foudid amog you. Seie to me ze
p wolu be vndir ye laue. ze ha
not redd ye laue. for it is wri
tū. I habraham hadde tyo lones
oon of a seruaunt. I oon of a fre
wōman. but he p was of ye ser
uaunt. was born afur ye fleish.
but he p was of ye fre wōma.
bi a biheeste. ye whiche pigis
be seid by anopr vndir fouding
for ye be tyo testamētis. oon
in ye hul of synay. geundige ito
seruage. whiche is agar. for sy
na is anhil p is marabie. whiche
hil is wryed to it. p is now ie
rusalem. I seruey wip hū chil
dren. but pat ierhu p is aboue
is fre. whiche is oure modir. for
it is wriū. Be glad pou barey.
pat berit not byk out. I crye.
p bringit fory no childe. for
many lones ben of hū. pat is
left of hū holebonde. more pan
of hū. pat hap an holebonde. but
bryen we ben lones of biheeste.
afur. I lant. but now as pis pat
was born afur ye fleish. pur hi
ede hi p was afur ye spirit. so
now. but what seiy ye scriptur.
caste out ye seruaunt. I hū lone
for ye lone of ye seruaunt. I thal
not be en. wip ye lone of ye fre
wif. And so bryen we be not
lones of ye seruaunt. but of ye
fre wif. bi whiche freedom cit hap
maid us free. **C. V.**
Sonde ze p fore. I nyle
ze est loones be holden i

ye rok of seruage. lo I poul seie
to you. p if ze be circūcidid. cit
I thal no pig profite to you. I
witnesse est loones. to ech mā p
circūcidid hi sif. p he is detton
of al ye laue to be dou. And ze ben
vopid alkei fro cit. I ze p ben
iustified i ye laue. ze han fallū a
wey fro grace. for we pur ye
spirit of bileue. abyden ye hope
of ristfulnesse. for in ihu cit ney
circūcidid is ony pig. wozp ney
ppucie. but ye bileue p wozp ney
bi charite. ze rimen wel. who let
tū you p ze obeyeden not to tren
ye. consente ze to no mā. for pis
coucil is not of hi p hap clepid
you. altil sūndou. apen p al
ye gobet. I trūste on you i oure
lord. p ze thulde vndir stoude no
opr pig. I wō p dūsturbly you.
I thal bere doom. who eide he be
I bryen if I preche zit circūci
on. what sūffre I zit perlecuci
on. pane ye I lant. of ye cross.
is voidid. I Wolde p rei were cut
akey p dūsturbly you. for bryen
ze ben clepid into freedom. conly
zyne ze not freedom ito ocaſion
of fleish. but bi charite of spi
rit. Ierne ze to gide. for euery
laue is fulkild in o word. pou
I thal lone pi neyboze as pi sif.
I if ze byte I ete ech opr. ze ze
left ze be waitid ech fro opr. I
seie you i cit. walke ze i spirit. I
ze thule not parfourme ye deli
ris of ye fleish. for ye fleish co
uenter a zen ye spirit. I ye spirit
azen ye fleish. for pes ben aduer
saries to gide. p ze doen not alle
pigis p ze wille. p if ze be led by
spirit. ze be not vndir ye laue

I ye werkis of ye fleish ben opr
whiche ben fornicaciō. vndēne
se. vndēne. lecherie. seruile
of false goddis. wyahetaciō. s.
ēuites. stryngis. iduaciō. s.
wryppis. chidigis. dūlenciō. s.
tis. ēuies. māllangtis. dūkenel
his. vmesurable etyngis. I rēgis
pē to ye. whiche I seie to you.
as I hane toold you to fore. for ye
pat doen hiche pigis. I thule not
haue ye rēgdom of god. But ye
fruct of ye spirit. is charite. w
ye. pēes. paciēce. long abydyg.
benygnte. goodnesse. mēdne
se. fēy. tēpānce. contynēce. chal
tite. azen sūche pigis is no laue.
I rei p ben of cit. han crucified
her fleish wip vices. I conenti
gis. I if we lūgi by spirit. walke
we by spirit. Se we mand not
conentous of veyn glorie. stryge
ech opr to wryppe. or hange en
vire ech to opr. **C. VI.**
Bryen if aman be occupied
in ony gilt. ze p ben spiri
tual enfourme ze hūchē
I spirit of softnesse. biholdige pi
sif. Iest p you be tēptid. ech ber
operis charges. I so ze I thulen
fulkille ye laue of cit. for who
p troyt. p he be out. whiche he
is nouyt. he biggly hi sif. but
ech mā prone his owne werk.
I so he I thal hane glorie in hym
sif. I not in anopr. for ech mā
I thal ber his owne charge. he p
is taryt by word. conyne he w
hi pat techy hy in alle goodis
nyle ze erre. god is not storned
for ye pigis pat amā lowy. po
pigis he I thal repe. for he pat lo
wip in his fleish. of ye fleish he

I thal repe conpiciō. but he pat
lowy the spirit. of ye spirit he I th
al repe euilastige lē. I doynge
good. faye we not. for I hys ty
me we I thal repe not fayege.
pfore while we han tyme. woz
che we good to alle me. but moost
to hem p ben homelich of ye
fey. se ze what man letteris
I hane wryte to you. wip myn
owne hond. for who ene wole
plese ye. fleish. pis cōstreyner
you to be circūcidid. oonly. p rei
sūffre not ye plectuciō of cris
tis cross. for ney rei p be circū
cidid. kepen ye laue. but rei wo
len p ze be circūcidid. p rei hane
glorie i you. fleish. but fer be
it fro me to hane glorie. but in
ye cross of oure lord ihu cit. bi who
ye world is crucified to me. I
to ye world. for in ihu cit. ney
circūcidid is ony pig. wozp. ne
ppucie. but aneue creatur. I
who ene sūben pis reule. pēes
on he I mercy. I on yrael of god.
and herafter no mā be heym to
me. for I bere i my body. ye take
nes of oure lord ihu cit. ye gre of de lord ihu
your spirit bryen amē. **Wre cit. be w**
Endy ye epistul to galathes. I bi
gūney ye plog. ye pille to effecies.
Ephēcians ben of asie. pēse
whiche rei hadden resseued
ye word of treyne. abile stedfastli
i ye fēy. ye postle prech pē. wri
ge to he fro rome. out of ploi. bi ti
tic. ye dekenē. **Iero in his plog on**
pis pille. seiy pis. C. V.
Dul ye apostle of ihu
cit bi ye wille of god.
to alle seyntis p be
at effecy. I to ye fēy